



**November 2, 2009**  
**Plaistow Town Hall**  
**Board of Selectmen Meeting**  
**145 Main Street**

**AGENDA**

**Called to order 6:30 PM**  
**Roll Call**  
**Pledge of Allegiance**  
**Minutes - Oct 26<sup>th</sup>**  
**Non-Public Minutes –Oct 26<sup>th</sup>**  
**Public Comment**

**6:30 PM - Supt. Richard LaSalle School CIP Presentation**  
**7:00 PM - Health – Dennise Horrocks**  
**Recreation – Carli Malette**  
**Human Services**

**Town Manager's Report**  
**Other Business**  
**Signature Folder**  
**Selectmen's Reports**  
**Non-Public Session - RSA 91-A:3, II (e) Legal Matters**  
**Adjourned**

**Week of November 1 – 7, 2009**

**Sunday- 1:00 PM - Seniors Trip to Leddy Center lv Pollard**  
**Monday - 6:30 PM - Selectmen's Meeting**  
**Tuesday - 6:30 PM - No Budget Committee**  
**Wednesday - 7:15 AM - Seniors Trip to Foxwood lv V. Geary**  
**6:30 PM - Planning Board**  
**Thursday - 7:00 PM - Conservation Commission**  
**Friday - 11:30 AM - Ribbon Cutting w/Gov Lynch @ Plaistow Town Hall**  
**Saturday - 7AM – 3PM - Landfill Open**  
**Waste Management White Goods Pick-up**  
**Sunday- 8 AM - Decorate Lights @ Town Hall**

**Reminders -** **Nov 14 - 8 – 11AM - Baseball/Softball Sign-ups @ V. Geary**  
**Nov 14 – Landfill Open 7 – 3**  
**Nov 17 – 6 PM - Special Town Meeting @ Library**  
**Nov 21 – Holiday Fair @ V Geary**

**TOWN OF PLAISTOW**  
New Hampshire

**BOARD OF SELECTMEN**

D. Poliquin, Chairman  
R. Gray, Vice Chairman  
C. Blinn, Jr.  
M. Curran  
J. Sherman

**TOWN MANAGER**

Sean Fitzgerald

**The Town of Plaistow complies with the Americans with Disabilities Act regulations.**  
**Please call 382-5200 between the hours of 8:00 am and 4:30 pm if you have questions**  
**about accessibility in attending this meeting.**